


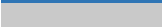



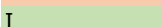
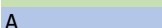





**Shoreline Education Association  
2024-2025 MEETING CALENDAR**

| 2024             |     |     |      |     | 2025            |     |     |      |     |
|------------------|-----|-----|------|-----|-----------------|-----|-----|------|-----|
| MON              | TUE | WED | THUR | FRI | MON             | TUE | WED | THUR | FRI |
| <b>JULY</b>      |     |     |      |     | <b>JANUARY</b>  |     |     |      |     |
| 1                | 2   | 3   | 4    | 5   | 6               | 7   | 8   | 9    | 10  |
| 8                | 9   | 10  | 11   | 12  | 13              | 14^ | 15  | 16   | 17  |
| 15               | 16  | 17  | 18   | 19  | 20              | 21  | 22  | 23   | 24  |
| 22               | 23  | 24  | 25   | 26  | 27              | 28^ | 29  | 30   | 31  |
| 29               | 30  | 31  |      |     | <b>FEBRUARY</b> |     |     |      |     |
| <b>AUGUST</b>    |     |     |      |     | 3               | 4   | 5   | 6    | 7   |
|                  |     |     | 1    | 2   | 10              | 11^ | 12  | 13   | 14  |
| 5                | 6   | 7   | 8    | 9   | 17              | 18  | 19  | 20   | 21  |
| 12               | 13  | 14  | 15   | 16  | 24              | 25  | 26  | 27   | 28  |
| 19               | 20  | 21  | 22   | 23  |                 |     |     |      |     |
| 26               | 27  | 28  | 29   | 30  | <b>MARCH</b>    |     |     |      |     |
| <b>SEPTEMBER</b> |     |     |      |     | 3*              | 4*^ | 5*  | 6*   | 7*  |
| 2                | 3   | 4   | 5    | 6   | 10              | 11  | 12  | 13   | 14  |
| 16               | 17  | 18  | 19   | 20  | 17              | 18^ | 19  | 20   | 21  |
| 23               | 24  | 25  | 26   | 27  | 24              | 25  | 26  | 27   | 28  |
| 30               |     |     |      |     | 31              |     |     |      |     |
| <b>OCTOBER</b>   |     |     |      |     | <b>APRIL</b>    |     |     |      |     |
|                  | 1   | 2   | 3    | 4   | 7               | 8   | 9   | 10   | 11  |
| 7                | 8   | 9   | 10   | 11  | 14              | 15^ | 16  | 17   | 18  |
| 14               | 15^ | 16  | 17   | 18  | 21              | 22  | 23  | 24   | 25  |
| 21               | 22^ | 23  | 24   | 25  | 28              | 29  | 30  |      |     |
| 28               | 29  | 30  | 31   |     | <b>MAY</b>      |     |     |      |     |
| <b>NOVEMBER</b>  |     |     |      |     | 5               | 6^  | 7   | 8    | 9   |
| 4*               | 5*  | 6*  | 7*   | 8*  | 12              | 13  | 14  | 15   | 16  |
| 11               | 12^ | 13  | 14   | 15  | 19              | 20^ | 21  | 22   | 23  |
| 18               | 19  | 20  | 21   | 22  | 26              | 27  | 28  | 29   | 30  |
| 25               | 26  | 27  | 28   | 29  |                 |     |     |      |     |
| <b>DECEMBER</b>  |     |     |      |     | <b>JUNE</b>     |     |     |      |     |
| 2                | 3   | 4   | 5    | 6   | 2               | 3^  | 4   | 5    | 6   |
| 9                | 10^ | 11  | 12   | 13  | 9               | 10  | 11  | 12*  | 13  |
| 16               | 17  | 18  | 19   | 20  | 16              | 17^ | 18  | 19   | 20  |
| 23               | 24  | 25  | 26   | 27  | 23              | 24  | 25  | 26   | 27  |
| 30               | 31  |     |      |     | 30              |     |     |      |     |

**Designated Dates**

|                |     |  |
|----------------|-----|--|
| Aug 21         | P/D | Non-Student SEA Staff Work Day               |
| Aug 22         | I/P | Non-Student SEA Staff Work Day               |
| Aug 23         | I/I | Non student SEA Staff Work Day               |
| Aug 26         | P/I | Non-Student SEA Staff Work Day               |
| Aug 27         |     | First day of School Grades 1-12              |
| Sep 2          |     | Labor Day (federal holiday)                  |
| Nov 4-Nov 8    |     | Elementary Conferences                       |
| Nov 11         |     | Veterans Day                                 |
| Nov 28 - 29    |     | Thanksgiving Break                           |
| Dec 23 - Jan 3 |     | Winter Break                                 |
| Jan 20         |     | Martin Luther King Jr. Day                   |
| Jan 21         | I/I | Non student work day                         |
| Jan 22         |     | First Day of Second Semester                 |
| Feb 17         |     | President's Day                              |
| Feb 17 - 21    |     | Mid-Winter Break                             |
| Mar 3 - 7      |     | Elementary Conferences                       |
| Mar 7          |     | Half Day Release Elem Students & Staff       |
| Apr 21 - 25    |     | Spring Break                                 |
| May 26         |     | Memorial Day                                 |
| Jun 2          | I/I | Non student work day                         |
| Jun 12         |     | Last day of school; half day student release |
| Jun 13         |     | School make-up day if needed                 |
| Jun 19         |     | Juneteenth                                   |

|   |   |
|---|---|
|  | First Day of School/Semester            |
|  | SEA Representative Council              |
|  | SEA Executive Board                     |
|  | Joint SEA/SESPA Exec. Board/Rep Council |
|  | SEA General Membership Meeting          |
|  | Cascade UniServ Council Board           |
|  | August Days/Non-Student Days            |
|  | Individual time                         |
|  | Administrator Time                      |
|  | Mock RA/RA (@ SLC)                      |
|  | WEA Rep Assembly. Spokane               |
|  | Shoreline School District Board Meeting |

**APR 24-25**

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